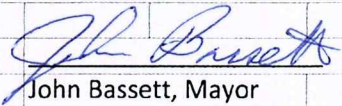
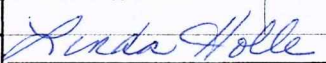


|    | A   | B | C                   | D | E | F | G              | H |
|----|---|---|---------------------|---|---|---|----------------|---|
| 1  | BUDGET RESOLUTION NO. 2016-04   |   |                     |   |   |   |                |   |
| 2  | A BUDGET RESOLUTION AUTHORIZING BUDGET ADJUSTMENTS DETAILED ON THIS FORM            |   |                     |   |   |   |                |   |
| 3  | WHEREAS, the Governing Body in a Regular Council Meeting on April 20, 2016 approved |   |                     |   |   |   |                |   |
| 4  | the following budget adjustments:   |   |                     |   |   |   |                |   |
| 5  |   |   |                     |   |   |   |                |   |
| 6  |   |   |                     |   |   |   |                |   |
| 7  | Fiscal Year 2015/2016   |   |                     |   |   |   |                |   |
| 8  | Budget Adjustment Type: Revenue   |   |                     |   |   |   |                |   |
| 9  |   |   |                     |   |   |   |                |   |
| 10 | <u>Account #</u>  |   | <u>Account Name</u> |   |   |   | <u>Amount</u>  |   |
| 11 | <b>REVENUE INCREASE</b>   |   |                     |   |   |   |                |   |
| 12 | 503-319-34241   |   | WW Services         |   |   |   | \$21.00        |   |
| 13 |   |   |                     |   |   |   |                |   |
| 14 | <b>TOTAL</b>  |   |                     |   |   |   | <b>\$21.00</b> |   |
| 15 |   |   |                     |   |   |   |                |   |
| 16 |   |   |                     |   |   |   |                |   |
| 17 |   |   |                     |   |   |   |                |   |
| 18 | NOW, THEREFORE, BE IT RESOLVED by the Governing Body that the Department            |   |                     |   |   |   |                |   |
| 19 | of Finance & Administration is hereby requested to grant authority to adjust        |   |                     |   |   |   |                |   |
| 20 | budgets as detailed above.  |   |                     |   |   |   |                |   |
| 21 |   |   |                     |   |   |   |                |   |
| 22 | PASSED, APPROVED and ADOPTED this 20th day of April 2016                            |   |                     |   |   |   |                |   |
| 23 |   |   |                     |   |   |   |                |   |
| 24 |   |   |                     |   |   |   |                |   |
| 25 | John Bassett, Mayor   |   |                     |   |   |   |                |   |
| 26 | ATTEST:   |   |                     |   |   |   |                |   |
| 27 |   |   |                     |   |   |   |                |   |
| 28 |  |   |                     |   |   |   |                |   |
| 29 | Linda Holle   |   |                     |   |   |   |                |   |
| 30 | Interim Clerk-Treasurer   |   |                     |   |   |   |                |   |
| 31 |   |   |                     |   |   |   |                |   |
| 32 |   |   |                     |   |   |   |                |   |
| 33 |   |   |                     |   |   |   |                |   |
| 34 |   |   |                     |   |   |   |                |   |
| 35 |   |   |                     |   |   |   |                |   |
| 36 |   |   |                     |   |   |   |                |   |
| 37 |   |   |                     |   |   |   |                |   |
| 38 |   |   |                     |   |   |   |                |   |
| 39 |   |   |                     |   |   |   |                |   |
| 40 |   |   |                     |   |   |   |                |   |
| 41 |   |   |                     |   |   |   |                |   |
| 42 |   |   |                     |   |   |   |                |   |
| 43 |   |   |                     |   |   |   |                |   |
| 44 |   |   |                     |   |   |   |                |   |
| 45 |   |   |                     |   |   |   |                |   |
| 46 |   |   |                     |   |   |   |                |   |
| 47 |   |   |                     |   |   |   |                |   |