

**AGENDA  
TOWN OF EDGEWOOD  
PLANNING & ZONING COMMISSION MEETING  
APRIL 1, 2014 AT 6:00 PM  
27 E. FRONTAGE ROAD, EDGEWOOD COMMUNITY CENTER**

THE TOWN OF EDGEWOOD PLANNING & ZONING COMMISSION IS PLEASED TO HAVE RESIDENTS OF THE COMMUNITY TAKE TIME TO ATTEND COMMISSION MEETINGS. ATTENDANCE AND PARTICIPATION IS ENCOURAGED. INDIVIDUALS WISHING TO BE HEARD DURING PUBLIC HEARING PROCEEDINGS ARE ENCOURAGED TO BE PREPARED **PUBLIC COMMENTS ARE EXPECTED TO BE CONSTRUCTIVE AND DEVOID OF CHARACTER ASSASSINATION**. WRITTEN COMMENTS ARE WELCOME AND SHOULD BE GIVEN TO THE TOWN ADMINISTRATOR PRIOR TO THE START OF THE MEETING.

- 1) Call to order-Roll call.
- 2) **Approve Agenda.**
- 3) **Approve the Minutes of 3/18/2014.**
- 4) **PUBLIC HEARING:**

**Quasi Judicial Procedure: Certification that public notice of this meeting has been posted as required:**

**This case is being heard under provisions required by the New Mexico Court of Appeals intended to protect the rights of all parties and their witnesses and the swearing in of all parties giving testimony. The affected parties will have the right to cross-examine persons giving testimony**

**Confirmation of no conflict of interest or ex-parte communication.**

- A. **R2 Architectural Design & Consulting, LLC is requesting a Conditional Use Permit for a veterinary hospital located at #4 Linnie Court, Lot 25-R-1, in the NW 1/4 of Section 28 T10N, R7E N.M.P.M. 1.005 acre zoned C-2 Commercial.**

- 5) Public Comment. Limit to 2 minutes per person. Note: If you plan to speak under Public Hearings, please do not sign up for this topic.
- 6) Matters from the Chair and Commission Members.
- 7) Matters from Staff.
- 8) Calendar Update.
  
- 9) Adjourn.

A COPY OF THE AGENDA MAY BE OBTAINED AT THE TOWN OFFICE, 1911 HISTORIC ROUTE 66 DURING REGULAR BUSINESS HOURS OF 8:00 AM - 5:00 PM.

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER, OR ANY OTHER FORM OF AUXILIARY AID OR SERVICE TO ATTEND OR PARTICIPATE IN THE HEARING OR MEETING, PLEASE CONTACT THE TOWN CLERK AT 505-286-4518 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.